**Serial No.:\_\_\_\_\_\_\_\_**

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**KATHMANDU UNIVERSITY**

**SCHOOL OF EDUCATION**

**APPLICATION FORM**

**2020 Spring Batch**

**PhD in Education**

Technical and Vocational Education and Training 

**Enquiry and Correspondence**

**Office of the Dean**

**Kathmandu University School of Education**

Hattiban, Lalitpur

Tel: 01-5250524/5250105

Email: [admin@kusoed.edu.np](mailto:admin@kusoed.edu.np/admission@kusoed.edu.np)

Web: [www.kusoed.edu.np](http://www.kusoed.edu.np)

**Name of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Submission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Instruction to the Applicants**

Indicate a tick mark **( √ )** in the check box given below to indicate the documentation is complete.

 All fields in the form are duly filled in

 One passport sized photograph attached

 Certified copies of academic credentials (SLC/SEE onwards: transcript, character certificate,

original/provisional certificate) are attached

**(those who have Abroad Degrees must submit Equivalent Certificate)**

 A certified copy of citizenship certificate attached

 A CV not more than 2 pages long

 Publications of research articles attached

 Research proposal attached

 Provisional applicants must submit their transcript & certificate within one month

 Application form completed

 Bank Voucher of the Application Fee/processing fee (NRs. 1,000/-) is attached

Application fee needs to be deposited to either of the following KU bank accounts:

1. Machhapuchhre Bank Limited, (Account no. 2022524044147028)
2. Nepal Investment Bank Limited, (Account no. 00501030250009)

*Note: KU Bank Deposit Slip with account number is available in some of the branches of these banks.*

**While coming for entrance tests, any photograph certification of yours (e.g. citizenship certificate, driving license)**

**Symbol No: \_\_\_\_\_\_\_\_\_**

**KATHMANDU UNIVERSITY**

**Current**

**PP Photo**

**School of Education**

**Application Form**

1. I hereby apply for admission to KUSOED **PhD** program. If accepted as a student I will comply with all regulations, conditions and rules made by the University.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

1. **Personal Details *(use BLOCK LETTERS)***

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| *First Middle Surname* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **Date of Birth** | **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Nationality** | **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Marital Status**  **Caste/ethnicity** | : Married ****  Unmarried ****  **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Sex**  **Religion** | : Male ****  Female ****  **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Father's Name** | **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Mother's Name** | **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Occupation** | **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Occupation** | **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Permanent Address:** | | **Temporary Address:** | |
| **Locality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Ward: \_\_\_\_\_\_\_\_\_ Urban  Rural**  **VDC/municipality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Only for foreign students:**  **Type of visa: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Locality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Ward: \_\_\_\_\_\_\_\_\_ Urban  Rural**  **VDC/municipality: \_\_\_\_\_\_\_\_\_\_\_\_**  **District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

***For Official Use***

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| **Accept** | **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Reject** | **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Subject to** | **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Comments** | **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Date** | **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Dean :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |

**Education**

List in order the schools you have attended, beginning from High School, all colleges, universities, graduate and professional schools. Attach certified copies of transcripts for all institutions.

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| **School/College/**  **University** | **Location** | **Major Subjects** | **Degree**  **Earned** | **Division** | **Percentage** | **Dates Attended** |
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**Awards and Recognition**

Please list all significant scholastic honors and academic prizes since entering college.

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**Career**

Career summary (Current or most recent post first)

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| --- | --- | --- | --- | --- |
| **Dates**  From mm/yy  To mm/yy | **Employer** | **Location** | **Job Title** | **Final Salary** |
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**References**

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| **Area** | **Name of Referees** | **Name of Organization / Tel.** | **Position** |
| Academic |  |  |  |
| Employment |  |  |  |

**Other Details**

Please add any other information which you believe may influence our decision on your application.

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If you are a sponsored candidate, mention the source of your funding.

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